

Since 1920s the Oldest Daily...

# Daily Telegrams

...the Largest Circulating Daily of the Islands (of date) in mm: 102.6 mm

Sri Vijaya Puram will have partly cloudy sky with very light rain likely at one or two places. Maximum and Minimum Weather temperature will be around 32.5°C and 25.0°C Report respectively on Wednesday 02/04/2025. Maximum Temperature (°C) of Date: 32.6 Minimum Temperature (°C) of Date: 22.0
Minimum Temperature (°C) of Date: 25.0
Relative Humidity (%) at 0830 IST: 065
Relative Humidity (%) at 1730 IST: 074
Sunrise time on 02/04/2025 (in IST): 0515
Sunset time on 02/04/2025 (in IST): 1731 Rainfall (Progressive total from 1st January 2025 upto 0830 hrs

Regn. No. 34190/75

Sri Vijaya Puram, Wednesday, April 02, 2025

Web: dt.andaman.gov.in

## 10 days Grand Andaman Nicobar **Book Fair begins at ITF Ground**

Hon'ble Lt. Governor inaugurates the event as chief guest

### Book Fair features 31 stalls showcasing around 30,000 books from renowned publishers

Staff Correspondent

Sri Vijava Puram, Apr. 1

With the motto "Knowledge is Power and Reading Knowledge," the much awaited Andaman Nicobar Book Fair commenced today at the sprawling ITF Ground, Sri Vijaya Puram. The ten-day literary event was inaugurated by Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor of A&N Islands and Vice Chairman, Islands Development Agency, by cutting the ribbon as the chief guest. The event was also graced Chief Secretary, A&N Administration, Dr. Chandra Bhushan Kumar, IAS and Shri Yuvraj Malik, Director, National Book Trust (NBT), New Delhi, along with senior officers, school children, and book lovers.

Organized by the Department of Art & Culture, A&N Administration, in association with the National Book Trust (NBT), the Fair aims to foster a love for reading and promote literary culture, especially among students and youth.





books on display. He also After the inauguration, inaugurated a Virtual Reality (VR) Hon'ble Lt. Governor, show on Kamorta Harbour, created accompanied by the Chief by the Department of IP&T, offering Secretary and officials, explored visitors a rare glimpse into the the various stalls and took keen restricted Nicobar Islands. The VR interest in the diverse collection of documentary beautifully captures

the natural harbour of Kamorta and the lives of the Nicobarese tribe, an effort which was highly appreciated by the It Covernor

The Book Fair features 31 stalls showcasing around 30,000 books from renowned publishers across

mainland India. Visitors can browse and purchase books across various

landscape.

also been set up by NBT, where

school students engaged in fun learning activities such as Storytelling with Puppets and a Drawing Competition on 'The Beautiful Beaches of Andaman' & 'Save Our Oceans'. More such activities, including Storygami (Storytelling with Origami), a Slogan Writing Competition, and a Puppet Making Workshop, are planned for tomorrow (April 2). Similarly, a session on Children's Book will be conducted by National Book Trust in the evening from 6 pm.

Adding to the literary fervor, an interactive session on the history and heritage of Andaman & Nicobar Islands was held in the evening, featuring discussions by Dr. Pronob Kumar Sircar and Dr. Rashida Iqbal.

Beyond books, the Fair also features food stalls offering diverse cuisines, making it a vibrant cultural hub. This ten-day event promises to be a paradise for book lovers, educators and students, serving as a platform for publishers and authors to engage with the people of the Islands.

The Andaman Nicobar Book Fair will remain open daily from 11 am genres, providing a unique to 9 pm till April 10, 2025. There is a opportunity to explore a vast literary discount of 25% for purchase of book by public while for A special Children's Corner has Government procurement, it will

(Contd. on last page)

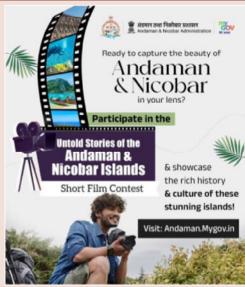
#### **Short Film and Photo Competition by Art & Culture Department**

**Entries to be submitted on MyGov Andaman portal by April 15** 

Sri Vijaya Puram, Apr. 1

With an objective to create awareness on the history, beauty, culture and heritage of the Andaman & Nicobar Islands and capture and preserve the same, the Department of Art and Culture, A&N Administration is organizing a Short Film Contest as well as a Photo Competition through online mode, on the themes related to Andaman & Nicobar Islands. The contest gives an incredible opportunity to the participants to showcase their creativity, storytelling skills and passion for film making and photography while promoting the unique charm of these incredible Islands.

Participants have been encouraged to capture the



Islands' breathtaking landscapes and historical places. The themes may focus on the natural beauty & heritage, history, composite culture, flora, fauna, marine biodiversity, tourism and sustainable practices of (Contd. on last page)

#### **Electricity consumers having security deposits in ANSCB** can transfer to any Public Sector Banks operating in Isles

The Electricity towards Department with electric connection Sector competent authority Nicobar currently transfer having

their security amounts to

Sri Vijaya Puram, Apr. 1 security deposits any of the following Public their solvent the approval of the with the Andaman operating in A&N State Islands viz. State has informed all its Cooperative Bank Bank of India, that (ANSCB) can now Canara Bank, Indian their Bank, UCO Bank, (Contd. on last page)

#### 'Ek Bharat Shreshtha Bharat' initiative Foundation Day of Rajasthan and Odisha **celebrated enthusiastically in Rai Niwas**

Sri Vijaya Puram, Apr. 1 Niwas. As part of 'Ek hailing Ministry of Home documentary enthusiastically on 1st photograph April, 2025 in Raj presentation

from as per directives of the function. A short Niwas Affairs, Govt. of India, Rajasthan and Odisha providing Rajasthan and Odisha function ended with platform

Persons mementos to invitees. The participants Bharat Shreshtha Rajasthan and Odisha thanked MHA, Govt. Bharat' initiative and participated in the of India and Raj on initiative and for them the Foundation Day of was screened. The opportunities and celebrated high tea, group interaction, a press and release from Secretary of to Lt. Governor said.

### **Awareness prog. under AMRUT 2.0 SVPMC to organize Painting & Slogan Writing on Rain Water Harvesting**

organizing Sponsored Scheme schools. AMRUT 2.0 in conducting subject 'Jal Sanchay/ materials

Sri Vijaya Puram, Apr. 1 Harvesting'

Community Halls for IX to XII in schools on mobile public participation. the above mentioned 9434287193 a school Water themselves. The said.

in Painting and Slogan SVPMC is different Schools in Writing will be held an Municipal area for from April 7 to 11, awareness programme school children from 2025. All completed under the Centrally Class I to Class VIII in Painting and Slogan Writing shall be Similarly, Slogan collected on April municipal area in Writing will be 11&12, 2025 by different Schools and conducted for Classes SVPMC. One may call In this regard, subject. For Painting accordingly, the staff SVPMC will be and Slogan Writing, of SVPMC shall be children deputed for collection Painting on the should bring the of the same, a press by release from SVPMC

#### **Literary activities planned** for April 2 at Book Fair at ITF

♦ Literary Session: Session on Children's Book will be conducted by National Book Trust on April 2 from

♦ VR Show: Show on Kamorta Harbour, created by the Department of IP&T, offering visitors a rare glimpse into the restricted Nicobar Islands from 10 am onwards.

♦ Children's Corner: Storygami (Storytelling with Origami), a Slogan Writing Competition, and a Puppet Making Workshop will be held tomorrow (April 2)

Book of the Day: A Book titled

Andaman Nicobar Islands by R Tamta, retired IAS, who served Development Commissioner, NDAMAN Islands, A&N and NICOBAR provides a bird's eye-view of the ISLANDS Islands' distinctive features and the and

customs occupations of the simple primitive

Open Stage for Students at ITF Ground: Students can present their poems during 'open stage'. Interested students may get themselves registered at the ITF Ground at 5 pm every day.

Wednesday **Daily Telegrams April 02, 2025** 

#### **Observance of World Autism Awareness Day**

#### **CRC in collaboration with AYUSH** Health Mission to organize Health **Camp at Brookshabad today**

Sri Vijaya Puram, Apr. 1 Brookshabad. This commitment (CRC), Andaman & society to embrace A & N Islands, has Nicobar Islands, neurodiversity and planned a series of under the aegis of the ensure equitable impactful programs National Institute for opportunities for all. and initiatives across **Empowerment** of **Persons** Multiple Disabilities Neuro Diversity', Awareness Day 2025. NIEPMD), emphasizes Department Empowerment of inclusive spaces spread knowledge, Persons Disabilities, Ministry workplaces, of Social Justice and communities. Empowerment will highlights join the global collective more inclusive and community observing Autism Awareness educators, healthcare Nicobar Islands. For Day on April 2, 2025. professionals, and further information, As part of observance, advocates **AYUSH** Mission, organizing Awareness-cum- celebrated. Health Camp at CRC,

The Composite day serves as a vital fostering inclusivity Centre call to action, urging and awareness, CRC,

with theme 'Advancing World Health fostering by environment where no. 9363495886, a an neurodiversity is press release from

This year's the region to observe

the Through of importance of creating efforts, CRC aims to with within education, promote acceptance, and and empower It individuals with the autism, ensuring a in responsibility of supportive society in World policymakers, the Andaman & in contact an Islands over phone

SHIPPING

HELPLINE

To

Sri Vijaya Puram

via Mayabunder

Sri Vijaya Puram

via Mayabunder

Sri Vijaya Puram

Sri Vijaya Puram

via Nancowry,

Katchal, Teressa

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Sri Vijaya Puram

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Little Andaman

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via Nancowry

via Nancowry

CRC A&N Islands

CRC, A & N Islands, supporting autistic Rehabilitation in collaboration with individuals and Officer, CRC, A & N

0600 Hrs

03 04 2025

2000 Hrs

27.04.2025

10.04.2025

0800 Hrs

17.04.2025

24.04.2025

0800 Hrs

0800 Hrs

As part of its said.

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714.

Passenger tickets for the sailing schedules of Foreshore Sector/Inter Island Sector vessels is being issued

Passengers may book their tickets from DSS e-ticketing portal (https://dss.andaman.gov.in/eticketing)on all

days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to

Diglipur via

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Andamar

KATCHAL & NANCOWRY.

ittle Andaman, Car

Teressa, Katchal 8

Nancowry

Nancowry via Little

Andaman, Car

Nicobar, Chowra

Teressa & Katcha

Campbell Bay via

Nancowry

Nancowry

Campbell Bay via

Nancowry & Katcha

Nancowry

Note: Embarkation of passengers will commence 02 Hours prior to the scheduled departure time of the vessel and

boarding will be closed 30 Minutes before departure time. Passengers arriving late will not be allowed to board the vessel. The vessel will sail only after completion of survey procedure which will commence on completion of

embarkation of passengers for issuance of 'B' Certificate as per MS Act. Further, with regard to cargo all the consigners are hereby advised to book actual quantity of cargo to be transshipped, as no excess cargo will be

Sri Vijaya | Campbell Bay via Puram Nancowry& Katchal

Campbell Bay

10.04.2025 Sri Vijava Campbell

Sri Vijaya

Puram

Sri Viiava

Puram

Sri Vijaya

to the general public from 28.03.2025 (Friday) onwards.

Date & Time

0600 Hrs

0600 Hrs

2100 Hrs

0700 Hrs

0700 Hrs

1400 Hrs

08.04.202

0900 Hrs

15.04.2025

22.04.2025

0900 Hrs

29.04.2025

0900 Hrs

24.04.2025 Sri Vijaya

Name of the

MV Hut Bay

MV Chouldari

MV Campbell Bay 01.04.2025

MV Campbell Bay 06.04.2025

MV Sentinel

Nalanda

MV Campbell Bay

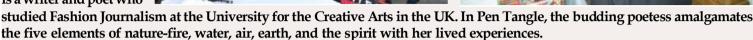
04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

10 days Grand Andaman Nicobar Book Fair begins at ITF Ground... (Contd. from page 1)

be 30%. The general public and children have been invited to participate, immerse themselves in the joy of reading and explore the world of literature through the works of great authors from across the globe.

Later in the evening, as part of the Andaman Nicobar Book Fair', the Secretary (IP&T), Ms. Jyoti Kumari, IAS, released a book titled 'Pen Tangle'- a collection of poems penned by Ms Ruhi Shah. Hailing from the idyllic Andaman Islands, Ruhi is a writer and poet who







Punjab National Bank, Indian Overseas Bank, Bank of Baroda, Union Bank of India, Central Bank of India, Bank of India and Bank of Maharashtra.

Further, in accordance with Section 5.136 of the JERC Regulations 2018 on 'Review of Security Deposit', the licensee and Nicobar shall review the consumption pattern of the consumer for Islands. previous year (April-March) and revise the Security Deposit which has to be maintained by the consumers. This sum shall can be equivalent to twice of the average payment of actual bills paid in last financial year. The revised SD amount calculated by the respective sub-divisions may be deposited in any of the above solvent Public Sector Banks in the form of bank guarantee or by providing lien against fixed deposits.

Upon submission of the requisite documents for establishing a new security deposit account as per section 5.136 of Regulation 2018 in any of the above solvent Public Sector Banks, the existing security deposit along with accrued interest will be released by the ANSCB directly to the consumers on their request to the Department which will be forwarded to the ANSCB, a press

Electricity consumers having security deposits in ANSCB... (Contd. from page 1)

release from Electricity Department said.

#### **Free Prosthetic & Orthotic** (Artificial Limb) Camp at CRC, A & N Islands from April 10 to 14

Sri Vijava Puram, Apr. 1 Prosthetic April 10 to14, 2025 at details such as release from CRC

collaboration with has invited all during the camp. the Rotary Club, Sri individuals in need Vijaya Puram and of prosthetic or information Seva orthotic assistance to coordination, Sadan, will be reach out to the contact Shri T.Y. organizing a Free i n s t i t u t e . Abid, Lecturer in & Beneficiaries have Physiotherapy, CRC, Orthotic (Artificial been requested to Brookshabad Limb) Camp from provide essential 9632490149, a press

To ensure that information, and In its eligible beneficiaries s p e c i f i c continuous effort to from all parts of requirements support individuals Andaman & Nicobar enabling CRC to offer mobility Islands receive the personalized care challenges, CRC, A necessary support, and ensure effective & N Islands, in CRC, A & N Islands, service delivery

For further CRC, Brookshabad. name, age, contact A&N Islands said.

#### Short Film and Photo Competition... (Contd. from page 1)

these Islands, capturing the essence of Andaman

**Applications** submitted till the midnight of 15.04.2025. All entries must



It's time to showcase Andaman & Nicobar's breathtaking landscapes through your lens! Islands in Focus - Photo Contest

submitted on andaman.mygov.in. Entries submitted through any other medium/mode would not be considered for evaluation. Each participant will be allowed to submit only one entry. The top three winners in each category (photo and short film) will receive a certificate, while

with reward from the Andaman & Nicobar Administration. The details of the contests and terms and conditions can be seen at https:// andaman.mygov.in/task/capture-beautyandaman-and-nicobar-islands-%E2%80%93photography-contest and

recognition will also be given at the UT level

#### Physical verification of sawn timber in Govt. Saw Mill, Betapur

andaman.mygov.in/task/untold-stories-

andaman-nicobar-islands-short-film-contest, a

press release from Deptt. of Art & Culture said.

Govt. Department & verification the receipt temporarily MA said.

Sri Vijaya Puram, Apr. 1 suspended w.e.f. 1st The General April, 2025 onwards Public/ SSI Units/ till the process of stock Contractors have been completed. Once the informed that owing physical verification physical of sawn timber is verification of sawn completed, the same timber in Govt. Saw will be informed and Mil, Betapur from 1st accordingly receipt of April, 2025 onwards, application and sale of of sawn timber & other application and sale of mill produce to the sawn timber and other general public and mill products to the others will be general public and resumed, a press others will be release from DFO,

#### **PS Aberdeen arrested** one accused of a murder case from Tamil Nadu

Sathappan,

Jabbar, Constable Karthikai Muthu Kumar and Chief

A murder case deputed to Tamil Puram from where he was registered at PS Nadu to arrest the was sent to Judicial Aberdeen in the year accused person. The Custody Remand. The S. Murugan, now 48 coordination with the supervision of years old, S/o Late K. the local police Inspector Vishal Ram, R/o carried out an SHO of PS Aberdeen Round Basti, Sri extensive search. with guidance of Shri Vijaya Puram. After Their diligent efforts Vikas IPS, SDPO getting bail, the paid off when they South Andaman. accused shifted to successfully located

Sri Vijaya Puram, Apr.1 Constable Jairaj were Magistrate, Sri Vijaya

The general Tamil Nadu and did and arrested the public have been SISCO Business three rounds, a not appear in the accused, S. Murugan requested to share Solutions, a leading written test, group Court. (48 yrs), S/o Late K. information Business Automation discussion Subsequently, Sathappan, R/o 3A, pertaining to any Company in Sri personal interview. Warrant of Arrest Kadambur, Sriuvayal, crime or other illegal Vijaya was issued against Ramanathapuram, activities to Police at conducted Tamil Nadu and 112, 03192-232100, A team consisting brought him to Sri 03192-236641& 03192- the current batch the SISCO on 02 of Sub Inspector P.K Vijaya Puram on 29/ 232400. The identity of (2023-2025) of MBA April, 2025, a press Head 03/2025. The accused the informant will be Programme for the release V. was produced before kept secret, a press position of Business P o n d i c h e r r y Raju, the Hon'ble Court of release from SSP, SA D e v e l o p m e n t University, Andaman Judicial said.

#### **On Campus Recruitment drive** for MBA students conducted

1996 against accused team working in arrest was made under Sri Vijaya Puram, Apr.1 Finance Associate. University Andaman appeared for the Campus, Sri Vijaya placement drive held Puram organised a at Placement Drive - On University, Campus Recruitment Brookshabad. The for MBA students. interview was held in Campus Interview for will be declared by Associate

Pondicherry Several students Pondicherry Puram The selected students the for the job vacancies and Campus said.

Rangat via Swaraj Sri Vijaya Puram Dweep & Long 0600 Hrs Puram 1200 Hrs via Long Island & Island Swaraj Dweep 02 04 2025 02.04.2025 MV Choulda Shaheed Dweep Sri Vijaya Puram 0630 Hrs Puram 0845 Hrs Dweep Sri Vijaya Puram MV North 02 04 2025 Sri Vijaya Swaraj Dweep 02 04 2025 Swaraj 0630 Hrs Puram Passage 0900 Hrs Dweep angat via Shahee Sri Vijaya Puram MV Long Island 02 04 2025 Sri Vijaya 03 04 2025 via Long Island. 0700 Hrs Puram Dweep, Swara 0700 Hrs Dweep, Strait Kadamtala, Strait Island, Swaraj sland. Kadamtala Long Island Oweep, Shaheed Dweep MV Rani Lakshn Sri Vijaya Shaheed Dweep Swaraj Dweep Sri Vijaya Puram Swaraj Dweep MV Bambooka 2.04.2025 Sri Vijaya Swaraj Dweep Swaraj Shaheed Dweep Dweep Sri Vijaya Puram Shaheed Dweep MV Hut Bay 02.04.2025 Swaraj Dweep via Swaraj Sri Vijaya Puram Sri Vijaya via Shaheed Dweep MV Rani Lakshn 03.04.2025 03.04.2025 Sri Vijaya Puram Sri Vijaya Rangat via Swara Dweep & Long via Long Island & Swaraj Dweep Shaheed Dweep 03.04.2025 Sri Vijaya 03.04.2025 Sri Vijaya Puram 0630 Hrs Puram 0845 Hrs Dweep MV Bambooka 03.04.2025 Sri Vijaya 03.04.2025 Sri Vijaya Puram Swaraj Dweep

Published by IP Division, Directorate of IP & T and printed by Manager, Govt. Press, Chief Editor (i/c): K. Biju Nair, Ph-229217, 230201, E-mail: thedailytelegrams@gmail.com



ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION & OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS) Quarter NO. AP/III, Atlanta Point, Sri Vijaya Puram -744104 Email: nrhm.anislands@gmail.com

#### **WALK-IN-INTERVIEW**

sche	duled as per follow	hiring of below mentioned posts on contractual bas ring Date, Time & Venue.			•
SI. No.	Name of the Post	Qualification	No. of Post	Consolidated Salary (in Rs.)	Date, Time & Venue
1.	Renal Technician	Essential:  i. 12th Std. (senior School Certificate Examination) passed from a recognized Board/Institution.  ii. 02 years Diploma in Dialysis Technology / from a recognized University / Institution or its equivalent.  iii. Must pass trade test being conducted by the Department.  The final selection of candidates will be based on the outcome of trade test.  Age: - Not more than 60 years.	01	Rs. 25,000/-	On 16.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
2.	Cold Chain Assistant (Immunization)	Essential:-  1. Bachelor's Degree in Science, knowledge of logistic and supply management or public health or ITI in R/AC TRAT and PGDCA.  2. Experience: At least 2-3 years of experience in cold chain management, logistics, or a related field.  3. Technical Knowledge: Strong technical knowledge of cold chain management, including equipment maintenance and temperature monitoring.  4. Communication and Interpersonal Skills: Excellent communication and interpersonal skills, with the ability to work with stakeholders at all levels.  Age: - Not more than 60 years.	01	Rs. 25,000/-	On 16.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
3.	Staff Nurse (Renal)	Essential:-  Matriculation or its equivalent B.Sc. Nursing or Diploma in General Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery. Should be registered with the Nursing Council.  Desirable:- 2-3 years experience. Age: - Not more than 60 years.	04	Rs. 21,632/-	On 16.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
4.	Staff Nurse (NP-NCD)	Essential:- Matriculation or its equivalent B.Sc. Nursing or Diploma in General Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery. Should be registered with the Nursing Council.  Desirable:- 2-3 years experience. Age: - Not more than 60 years.	04	Rs. 21,632/-	On 16.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
5.	Technical Project Co-Ordinator (Tele MANAS)	BE in engineering OR Diploma in Engineering with 2years' experience of working in health-related technologies or  MCA DESIRABLE: Experience in setting up infrastructure and maintenance of IT for healthcare institutions Experience in office administration preferably in publicprojects or Telemedicine projects. Age: - Not more than 60 years.	01	Rs. 40,000/-	On 23.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
6.	Counsellor (Tele MANAS)	Essential:- Masters in Clinical Psychology /Social Work or other related disciplines such as MA Sociology/Psychology OR Bachelors in psychology or socialwork or nursing with 2 years' experience in mental health work, preferably counselling DESIRABLE: Experience in mental health care delivery and Counselling. Age: - Not more than 60 years.	02	Rs. 35,000/-	On 23.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
7.	Clinical Psychologist (NMHP)	Essential:- M.Phil. in Clinical Psychology from RCI recognized Institutions or University / M.A. Psychology (NET Qualified can also apply)  Desirable Qualification:- Psychological Assessment / Neuropsychological Assessment. Age: - Not more than 60 years.	01	Rs. 30,000/-	On 23.04.2025 at 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
8.	Operation Assistant (SHA)	<ul> <li>Graduate in any stream</li> <li>3 years experience as an Office Secretary</li> <li>Good Typing Speed</li> <li>Age limit: Should be below 40 years of age as on 31st March 2025</li> </ul>	01	Rs. 30,000/-	On 23.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
9.	Driver (Immunization)	Essential:-  1. High School certificate.  2. Permanent driving license of light motor vehicle Preferential:-  1. Driving license for heavy vehicle.  2. Knowledge of minor/routine repair of vehicles.  Age: - Not more than 60 years.	01	Rs. 21,632/-	On 24.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
10.	Lab Assistant	Essential:- The candidate must have passed XII with DMLT from recognized University. Age: - Not more than 60 years.	01	Rs. 18,434/-	On 24.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
11.	ANM (LMU)	Essential:Candidates must have passed Matriculation and must have under gone 1 ½ years training for Multipurpose Health Workers (Female) at the approved Government Training Centres.  Age: - Not more than 60 years.	01	Rs. 18,434/-	On 24.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat
12.	Dental Assistant	Essential:-  1. Matriculation from Recognized Board  Experience: Two years experience in a dental college / clinic.  Age: - Not more than 60 years.	01	Rs. 16,000/-	On 24.04.2025 At 10.30 AM In the Chamber of Secretary (Health) A & N Administration / Mission Director (UTHM), Secretariat

Time & Venue for Verification of Documents						
SI. No.	Name of the Post	Time	Venue			
1.	Renal Technician					
2.	Cold Chain Assistant (Immunization)		In the Conference Hall of Secretariat, A & N Administration			
3.	Staff Nurse (Renal)					
4.	Staff Nurse (NP-NCD)					
5.	Technical Project Co-Ordinator (Tele MANAS)					
6.	Counsellor (Tele MANAS)	From 9.00 A.M. to				
7.	Clinical Psychologist (NMHP)	10.00 AM				
8.	Operation Assistant (SHA)	-				
9.	Driver (Immunization)					
10.	Lab Assistant					
11.	ANM (LMU)					
12.	Dental Assistant					

Eligible Candidate/Applicant possessing the required Qualification for said posts may attend the Walk-in-Interview on the given date & time alongwith the Resume/Bio Data with One set of Self attested photocopies of all Certificates/Documents.

**Mission Director UT Health Mission** 

#### **GENERAL INFORMATION:**

- i. The engagement will purely be on contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the Offer of Appointment Letter. Any extension or renewal of appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under State Health
- ii. The applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respect. Suppression of information would lead to disqualification at any stage.
- iii. Interested candidates should be ready to work in remote / hard areas and may have to travel to remote/hard areas as and when directed/required.
- iv. No individual Call Letters will be issued for appearing in the interview/written examination.
- v. No TA/DA shall be payable for appearing in the interview.
- vi. The appointee is not entitled to any TA for joining the appointment.

**Mission Director UT Health Mission** 

#### IN THE COURT OF JUDICIAL MAGISTRATE FIRST CLASS- AT PORT BLAIR

#### **AFFIDAVIT**

. MANOJ, Son of Shri T Vaikunta Rao, aged about 22 years, Hindu by faith, Nationality Indian, residing at Japan Road, Dairy Farm Village, Junglighat Pos under Sri Vijaya Puram Tehsil, South Andaman District, Andaman & Nicobar Islands- 744103, do hereby solemnly affirm and declare as follows: . That in my Secondary School Pass Certificate (X-

CBSE) bearing Certificate S. No. SSE/2018/0642226 dated 29.05.2018, Senior Secondary School Pass Certificate (XII CBSE) bearing Certificate S. No. SSCE/ 2021/0826403 dated 30.07.2021 and Marksheets, my mother's name is shortly recorded as ESWARI instead of her correct name T. ESWARI which is recorded in my Birth Certificate and her Identity Card and Documents available with me. 2. That in my Secondary School Pass Certificate (X-

CBSE) bearing Certificate S. No. SSE/ 2018/0642226 dated 29.05.2018 & Marksheets, my father's name is inadvertently recorded as T VAIKAUNTA RAO instead of his correct name T. VAIKUNTA RAO which is recorded in my Birth Certificate, Senior Secondary School Pass Certificate and his Identity Cards available with me.

 That I want to change my mother's name from ESWARI to T. ESWARI and my father's name from T VAIKAUNTA RAO to T. VAIKUNTA RAO. 4. That the both names ESWARI & T. ESWARI

belong to same one identical person and it belongs to 5. That the both names T VAIKAUNTA RAO and T VAIKUNTA RAO belong to same one identical person

and it belongs to my father. That henceforth my mother's name may be corrected and read as T. ESWARI and my father's name may be corrected and read as T. VAIKUNTA

RAO in all recorded documents for future purpose and That the contents made in paragraph No. 1 to 6 are true to the best of my knowledge and belief.

Solemnly affirmed and verified at Sri Vijaya Puram on this 26th March, 2025. DEPONENT

#### AFFIDAVIT

Phunam D/o Shri Palaniappan, aged about 35 years, R/o Shiv Colony, Dollygunj Village under Sri Vijaya Puram Tehsil, South Andaman District, by faith Hindu, do hereby solemnly affirm and declare as follows: -

1. That, my deceased father name was recorded in my Islander Card, OBC Certificate, Aadhaar Card, PAN Card, Employment Exchange Registration Card & Educational Qualification Certificate as

"Palaniappan". 2. That, whereas my deceased father name was recorded in the Service Records of my father as "P. Palaniappan".

3. That, the name "Palaniappan" and "P. Palaniappan" both are the same and one identical name of my deceased father.

4. That, this affidavit is affirmed for consideration of my engagement on compassionate appointment under the Electricity Department, Andaman & Nicobar Administration.

I take oath and solemnly declare and affirm that the particulars furnished by me above are correct and that I have not concealed or misrepresented any facts.

That the above said statements are true to the best of my knowledge and belief. Place: Sri Vijaya Puram Date: 27/03/2025

**DEPONENT** 

#### **XUV 500 FOR SALE**

XUV 500 W-10 Model 2015 in good running condition and well maintained available for sale.

Contact on: 9434282726

#### **LAND FOR SALE**

4000 Sq. Mtrs. Land for Sale near Seashore, Suitable for Star Hotels / Resorts. Contact No: 9933224128 /

9933290712

#### LAND FOR IMMEDIATE SALE

9000 Sq. Mtrs. Land, Single Patta at Chouldari. Contact: 8274081605

#### **FOR URGENT SALE**

Honda Shine Bike F Series, Steel Almirah, Refrigerator, Washing Machine, Kutchina (Chimney), Padauk Cot (Double), Sofa Set, RO Water Purifier. Wooden & Metallic Table. Contact No: 9434283325 / 9933223803

#### PUROHIT COACHING CENTRE

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For Class XII: Batch starting from 5th of Apr., 2025. Centre at Goal Ghar, top floor of Rajasthani Dhaba Contact No.: 9933256465

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Mithakhari invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.

1. NIT No. EE/PRI/SAD-I/RR/2024-25/193 Name of Work: Construction of CC Road from Ramaswamy Road to Tadius Lakra house alongwith Ajay Bara and Balai Mondal house at Mithakhari-01 under Gram Panchayat Mithakhari. Estimated Cost: Rs. 13,13,856/-, Earnest Money Deposit Rs: 26,277/-, Time of Completion: Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 07/04/2025 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: 2025 RDPRI 18109 1

**Executive Engineer** Panchayati Raj Institution South Andaman Division-I Junglighat, Sri Vijaya Puram South Andaman

I.D. No. 11522

#### **Special Offer Steel Rack + Steel Tea Table Gift** VINAYAGA AGENCY

Junglighat, Sri Vijaya Puram Contact: 203052, 9434284082, 9679557006

**Timing 9.00 Am to 7.00 Pm** 

#### TO LET One Single Shop and Two Joint

Shops, One for Computer Centre & another for Tuition Classes and may be used for Travel Office & any other office purpose etc. situated at Opp. Government Senior Secondary School, Garacharma, spacious for Car Parking. Only Genuine Party may Contact: 9932081220 / 9933241220

#### TO LET

Nos. RCC Single / Double Bedroom, 2nd Floor, 24 hrs. Water Supply, Fully Tiled. Contact No: 9474219471 / 7063949870

#### TO LET

Available for immediate rent newly constructed one 2 BHK and two 1 BHK at Shiv Colony, Dollygunj. Plz. Contact: 9933276601

#### TO LET

Flats on rent with parking space at Gurudwara Lane, near Kalki Hotel. Interested parties may Contact to this Number: 9474251718

#### TO LET

3 BHK individual Home Nayagaon, Nice Colony in prime location. Car Parking & 24 hrs. water. Interested person may please Contact No .: 7003281277, 7044242564

#### FOR SALE

Land 200 Sq. Mtrs. at Prothrapur and Two BHK Flat for Sale at Garacharma (IMFC) 1st Floor, Rs. 23 Lakhs.

Contact Ph No: 8918979573

#### LAND FOR SALE

200 Sq. Mtrs. House Site Single Patta, Near Corbyn Beach. Price Rs. 60 Lakhs.

Contact No.: 9476030500 / 9933230500

#### LAND FOR SALE

340 Sq. Mtrs. Opp. The Eden Bird Line Hotel, Kamaraj Nagar with Semi RCC House and Bore.

Contact No: 9002032636

#### **HOUSE FOR SALE**

RCC Building and Excess Land at Krishna Nagar Near Shadipur. Contact No: 9832765462 / 9933284892

#### TO LET

Fully Tiled double bedroom flat with Double balcony, Opposite to Old Maruti Workshop on main road at Garacharma Contact 9434269465

#### TO LET

Spacious & well-maintained 2 BHK House is available for rent in Naushad Colony, Bhatu Basti. Contact: 9933252932 / 9108494771

#### **TO LET**

Space measuring 20 Sq. mtrs. available at Ground Floor for Godown purpose on main road at Haddo.

Contact: 7063916137

#### PRESS NOTE

The Skill Development Program (SDP) Centre of Dr. B.R. Ambedkar Institute of Technology (DBRAIT) will be starting the new batches for six months' course "Automotive Repair Level-I (T-TEP)" from 4th April-2025 and application may be submitted to automobile Section DBRAIT. The Course "Repair of Electrical Appliances & House Wiring" starting from 1st April-2025 and the application form may be submitted to Electrical Maintenance Cell of DBRAIT. Interested candidates may apply for the course in a plain paper, or the application form may be downloaded from the link https://117.252.242.9/sdp/candidate-applform.pdf

Project Officer (SDP)

I.D. No.11530

**DBRAIT** 

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Shyam Nagar, Swaraj Dweep invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work:

1. NIT No. EE/PRI/SAD-I/RR/2024-25/188 Name of Work: Construction of RCC Pillar for supporting existing bridge at Laxmi Basti at Shyam Nagar-3 under Gram Panchayat Shyam Nagar, Swaraj Dweep. Estimated Cost: Rs. 3,00,914/-, Earnest Money Deposit: Rs. 6,018/-, Time of Completion: Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 07/04/2025 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: 2025 RDPRI 18126 1

**Executive Engineer** Panchayati Raj Institution South Andaman Division-I Junglighat, Sri Vijaya Puram South Andaman

I.D. No. 11525

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Shoal Bay invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work: 1. NIT No. EE/PRI/SAD-I/GEN/2024-25/192 Name of Work: Conversion of CC Footpath to CC Road from Somri house to Miracle Church at Shoal Bay-08 under Shoal Bay Gram Panchayat. Estimated Cost: Rs. 4,09,982/-, Earnest Money Deposit: Rs. 8,200/-, Time of Completion: Three (03) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 07/04/2025 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: 2025 RDPRI 18128 1 **Executive Engineer** Panchayati Raj Institution South Andaman Division-I Junglighat, Sri Vijaya Puram

I.D. No. 11524

#### South Andaman

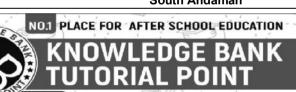
**NOTICE INVITING e-TENDERS** The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan. Gram Panchavat. Beodnabad invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work. 1. NIT No. EE/PRI/SAD-I/RR/2024-25/195 Name of Work: Construction of Rural Road from main road to Sasangan house via G.Mohan, Uday kumar house at Burmanallah, Rangachang Ward No. 03 under Gram Panchayat Beodnabad. Estimated Cost: Rs. 5,62,292/-, Earnest Money Deposit: Rs. 11.246/-. Time of Completion: Three (03) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 07/04/2025 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: 2025 RDPRI 18111 1

**Executive Engineer** Panchayati Raj Institution **South Andaman Division-I** Junglighat, Sri Vijaya Puram **South Andaman** 

I.D. No. 11523 UDYAM-AN-01-0001521





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R.C. No. 584/2023/DC(SA)/518 OFFICE OF THE DEPUTY COMMISSIONER

#### **SOUTH ANDAMAN DISTRICT**

PUBLIC NOTICE This is for the information of the general public that SMTI. Maimoona Khatoon, D/o Late Gulam Sarvar, R/o Aberdeen Village requested the Deputy Commissioner (SA) for correction of her name and her father's name as "MAIMOONA KHATOON, D/o GULAM SARVAR" instead of "MAIMUNA BIBI, D/o GULAM SARWAR" in the revenue records in respect of land bearing Sy.

If any person is having any claims or objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records

Nos. 310/3 and 587/1/2 measuring an area of 0.0294 hects. and 0.1157 hects., respectively

Sd./-**Reader to Deputy Commissioner South Andaman District** 

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Per Month Rent. Kindly Contact No: 9474239527

#### TO LET

One BHK Flat for Rent at Dollygunj, Ground Floor Separate Bedroom, one Hall Room, One Drawing Room, one Western Toilet, Main Washroom with Indian Toilet, Separate Kitchen. Call: @ 8001106100

#### **HOUSE FOR SAL**

200 Sq. mtrs. Double Storeyed RCC Building, Single Patta, Opp. TTI College main road side, Contact Garacharma. 9933217474 / 9434280008

#### **FOR RENTAL**

06 Newly Constructed Ready to Move in Shop Rooms with Parking at main road Chakkargaon village beside Electricity Site Office near Andaman and Community Hall College appropriate for business activities. Contact No.: 9732473908 / 9476083355

#### **BOOKS SALE**

#### Satvam Shivam Sundaram,

Lambaline, Near VKV School, Sri Vijaya Puram. Books available for VKV School and Saraswati Shishu Mandir School with Appropriate Rate for The Session 2025-26.

Contact: 9434271717 / 9907631698 / 8100488368

#### **WANTED**

Required 200 or 300 Sq. mtrs. single patta house site land at Sri Vijaya Puram area School Line, Dollyguni, Bhatubasti, Garacharma, Brokers are not allowed. Contact: 9531893400, 9372630858

#### WANTED

2 Nos. Bar Waiter. Contact No.: 9933224128 / 9933240354

#### **WANTED**

Sales Man -03 Nos. Sales Girls -03 Nos. Accountant / Billing Staff- 02 Male - 01- Housekeeping / Bell

Contact:

**City Super Shoppee** Aberdeen Bazaar 9933275339 / 9800654400

#### LAND FOR SALE

Single Patta at Kadakachang, Aniket & Chouldari Near Highway. Contact Ph. No: 9933214853

#### TO LET

2 BHK accommodations available with 4 wheeler separate parking at Deen Street, Junglighat. Contact No. 9434278444 / 9434273186

#### **JOB VACANCY**

iuzem, Dollygunj, Sir vijaya Puran is hiring two female Tally Billing Staff.

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- Knowledge of Stock Management Salary: Rs.20,000/-

How to Apply: Interested Candidates can send

their resume to sidzernportblair@gmail.com or Contact us via WhatsApp / Call at 8001055541 / 9332900990

#### TO LET

Reg. No. 18222/LC/2024

BHK RCC Rented Room available at Junglighat, Dean Street near Police Qtr. Contact No. 9933254770 / 9933255102

#### **FOR RENT**

2 BHK / 1 BHK for rent at RGT Road. Contact: 9434281129

#### TO LET

2 Nos. 2 BHK for rent & 1 BHK for rent at Dollygunj Industrial Estate with 24 hrs. water supply. Contact: 6301320369 / 8309741920

#### TO LET

02 Nos. Tin Structure Rooms available at Teylorabad Opposite to Sub-Centre, 100 mtrs. from main road, Two Wheeler only access, Suitable for Bachelors / Family with basic amenties. Contact: 8900928852

#### TO LET

3 Nos. Single Rooms are available at Lillypur, Haddo. Please Contact Cell: 9434260551 / 9933221167, Single Room with attached Kitchen, Bathroom and Toilet.

#### **FOR RENT**

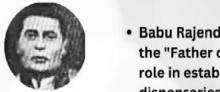
One BHK Room available for rent @ Rs.4500 per month near Dhanikhadi Junction road side. Interested person may Contact: 7063929398



#### ADVENT OF HOMOEOPATHY IN INDIA



· Dr. John Martin Honigberger (1795-1869), a French physician, was called to treat the Maharaja Ranjit Singh, the ruler of Punjab for paralysis of vocal Cord and Oedema, in the year 1839, and gained popularity by curing the disease. Later, Honighberger came to Calcutta and practised Homoeopathy for some time. Since then Homoeopathy Dr. John Martin Honigberger became popular and eventually spread across the country.



Babu Rajendra Lal Dutta

 Babu Rajendra Lal Dutta (1818-1889): Often referred to as the "Father of Indian Homoeopathy," he played a crucial role in establishing Homoeopathic hospitals and dispensaries in India.



Dr. Mahendralal Sircar

 Dr. Mahendralal Sircar (1833-1904): Although educated in the traditional European system of medicine, later he turned to homoeopathy. In his life time he treated many famous personalities like Ramakrishna, the maharaja of Tripura and was very popular in India.

- → 1911: The first All India Homeopathic Conference was held to promote the system.
- → 1948: Post-Independence The Government of India recognized homeopathy as a system of medicine.
- → 1969: The Homeopathic Pharmacopoeia Committee was set up.
- → 1973: The Central Council of Homeopathy (CCH) was established to regulate homeopathic education and practice.
- → 1975: The National Institute of Homeopathy (NIH) was founded in Kolkata for homeopathic education and research.
- → 2014: The Government of India established the Ministry of AYUSH (Ayurveda, Yoga, Unani, Siddha, and Homeopathy) to promote traditional medicine systems, including homeopathy.



Andaman & Nicobar State AYUSH Society, Directorate of Health Services, A & N Administration





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Reg. No. 19470/LC/2024

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BATCH COMMENCEMENT DATE

Class 10th, 12th 24 March 2025

Class 8th, 9th 01 April 2025 NEET Crash Course 26 March 2025



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#### **OBITUARY** You shall always be remembered



We deeply mourn the sudden demise of Saradindu Ray, Head Master (Retd.), Education department, A & N Islands who took his last breath on 25-03 2025. Words cannot express how much we miss you. You shall live on forever in our thoughts and hearts. Fondly remembered by family, friends & students.

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